

VCD No. 2409, Dated: 07.01.2018,
Clarification of the Avyakt vani 31.12.2017,
Extracts

Time: 31:00-46:55

So, it was said: Name the New Year 'the year of termination'. The beginning of which termination? It was already mentioned: There has to be the beginning of the end of the *tamopradhaan* (dominated by darkness and ignorance) world for you children number wise (sooner or later according to your *purusharth*). So, it is the year of termination, isn't it? And this is the most elevated year. What? The other years of the Confluence Age aren't as elevated as this year. Why? It is because Shiva is the Sun of Knowledge, the living Sun of Knowledge of this world. We also celebrate His *jayanti* [meaning] birthday in the form of Mahashivratri. So, it is seen in the world, when an inert foetus becomes ready in a mother's womb, all the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body become ready, then, the soul enters. Who experiences [the presence of] that soul first? There are *kumars* (bachelors), *adhar kumars* (married men who lead a pure life), *kumaris* (maidens) as well as *adhar kumaris* (married women who lead a pure life) among the Brahmins. Who will experience [the presence of that soul] first, that yes, now in this year, Shiva, the Sun of Knowledge is going to have the birth of revelation? Who will come to know of it? Whom does Bapdada keep ahead? He keeps the maidens and mothers ahead. He gives all the keys in the hands of the maidens and mothers. So, will maidens come to know of it first or will mothers come to know of it first? Someone will say, "The mothers will come to know of it first. In fact, the child will come in the mothers' womb, won't he? Shiva is a child for the mothers. So, they alone will come to know of it first." But there are the maidens too in the Brahmin world. Or are there only mothers? There are the maidens as well as the mothers. But He said a fact, He gave a hint: I make the maidens into mothers and the mothers into maidens. How do I make the maidens into mothers? When the maidens *surrender* and form all the relationships with the Father, will they become mothers too or not? They become [mothers]. So, they became the mothers. And the mothers were impure [then] they became Brahmins. The more they assimilate purity in thoughts, speech and actions according to their capacity; they will become a pure maiden to that extent. A maiden is certainly pure, isn't she? So it was said: Who will recognize first that Shiva, the Sun of Knowledge who is incorporeal is born (has entered) in this corporeal world in the womb like intellect of the mothers? There is the stomach like intellect, isn't there? So, the mothers experience movements. So, will the maidens experience first or will the mothers experience first? Who will experience [the movements] in depth? *Accha*, there are the mothers as well as the maidens in the new world. So, will there be some chief mother too, or not? There will also be some chief maiden among the maidens. There is also the remembrance of *Adharkumari* (a *devi* (female deity) named Ahar devi whose temple is situated in Mount Abu) and *Kumarikanya* ('The youthful *devi*,' an incarnation of Durga; name of the southern promontory of the peninsula of India, Cape Comorin). The temples are built in their remembrance, aren't they? Isn't there the temple of Kanyakumari? There is. So, who has purer intellect? Will the intellect of the mothers be said to be pure; those who were mothers earlier, later on they received the *title* [of a maiden] because they found the Father [and] they started remaining pure like maidens, they became pure like a maiden in this new birth; they also have the body, don't they? But the body of the maidens is pure and also the soul; the intellect is pure with regards to purity. What is the *proof* that only the intellect of the maidens is more pure? Will there be any *proof* or not? The *proof* is, when the *Ever Pure* Father comes to this world, do the maidens *surrender* a lot or do the mothers, the *adharkumars* and the *kumars* surrender a lot? Whose intellect grasps more [knowledge]? Who grasps more knowledge of the Sun of Knowledge in his life in practice?

They sacrifice their body, mind, wealth, time, contact [and] everything. So, it is visible. These are the *practical* facts. Maidens surrender in maximum number. And this has been said in the sentences of Brahma as well: When God comes, the big scholars, pundits (erudite), teachers and the so called big people of this world become great fools because they don't recognize the Father. And the maidens recognize [Him]. They recognize [Him], know [Him] through body, wealth, mind that God the Father has arrived. The entire world disturbs (*hila hilake* – shakes) them and becomes troubled and annoyed but their foot like intellect remains determined, stable like Angad (name of a character in Ramayana). No one can shake it. So, it was said that 2018 is the elevated year for the Father to have the revelation like birth. Why wasn't it said to be the most elevated? In the world too, is the actual birth said to be when the soul enters the womb or [is it said to be the actual birth] when the child comes out [of the womb], when the entire world knows, recognizes [him and] no one says that the revelation like birth didn't happen? When the soul enters the womb, when it doesn't come outside, only the maidens and mothers know [about it]. The world doesn't come to know. So look, it will be called the elevated year when whoever sees through these eyes, whoever listens through these physical ears, although he listens to just two words, the *everlasting* voice should come out from their mouth, from their inner heart that not just the Father of the Brahmakumaris [but] the Father of the entire world has come on this world. So, tell [Me]: is it the elevated birth when the child enters the womb or is it when he comes out [of the womb], when the entire world recognizes him, no one says, 'He hasn't come'? The revelation like birth is considered only when the child is visible physically. It is because, is the birthday of the corporeal celebrated or of the incorporeal? No one will say that the birthday of the incorporeal is celebrated. It is because the incorporeal soul enters the womb of the mother. No one other than the mothers knows [about him]. This is why it was said: That is certainly the elevated year but it is the most elevated year when the child comes out [of the womb] after four-five months. It is because all the souls of the world [whether they are] the deity souls, the human souls, the demonic human souls, everyone recognizes that *Supreme Soul* Father, that He has arrived. So, this is the beginning of awakening the world. What? Who awakes first? The maidens who become mothers and the mothers who lead a pure life and become maidens. So, this is the year of awakening the world. And look how this year will also show miracle. Why did He add 'also'? This year will also show miracle. And the year that is going to arrive in future [in it,] the entire world will accept, it will be compelled to accept. Whoever will see through these eyes, whoever will listen to even two words through these ears will say, 'God the Father, the *Supreme Soul Father* has arrived'. So, this year is also going to show miracle. And the 40-50 years that were mentioned for the revelation of you Suryavanshi children, when those fifty years are also completed, [till] 2027-28, that year is for the entire world. Which type of year? It will be called the most elevated year.

Time: 01:10:16-01:18:31

He says: When I come, I give this knowledge to the corporeal Sun of Knowledge of this corporeal world who gives the light of knowledge to the entire world first of all. The Suryavanshi children who reach him are number wise (closer or distant according to their *purusharth*). So, this is to *pass* with number one [grade]. What? The number wise children who play a *part* near the living Sun of Knowledge, the corporeal Sun. And along with this *pass*, Baba also wants that every child, by any means - what? – should *pass* himself. What does 'by any means' mean? Which relationship is the closest among all the means (relationships), love (*priti*) of the world? Such close relationship that only [that relationship] is remembered at the time of death. When the husband dies, he dies in the remembrance of the wife. He dies in the remembrance of the female's body, so '*ant mate so gate* (as are the thoughts in the end, so shall be the destination)'; he has the birth of a female. When the

female dies, in her end period, she remembers the body of the husband through which she has experienced pleasures in her entire life. So, according to '*ant mate so gate*', which next birth does she have? She will receive that very body which she remembered all her life [and] remembered it even in her end period. She receives the male body. So, which is the relationship which is the closest relationship, there is no other relationship closer than it? It is the relationship of husband and wife (*saajan-sajani*). What? The very name is *saajan, sah jan*. *Sah* means *sath* (company). *Sajan* means along with; with whom? *Jan* means human being. The birth with the company of the human being. There is certainly some human being who is remembered especially in the end period. So, by any means, whether it is through the love of that relationship or through any other relationship. There is the relationship of father and son, father and daughter, brother and sister. So, you should *pass* through the means of the love of any relationship. You shouldn't *fail*. Sometimes such circumstances arise that someone is born and when she is married, the one whom she is married with is already married. So, she became the second wife, didn't she? Did she become the junior wife or the senior wife? Did she become the junior mother or the senior mother in the family? It will be said that she became the junior mother. So, when she has to come in relationship, contact and behavior with the senior mother, she should accept herself to be the junior mother, shouldn't she? So, the means (relationship) changed, didn't it? So it was said: You should definitely *pass* by any means, by any [type of] love. You shouldn't *fail*. The time is to *pass*. What? Even when you become a second wife, you shouldn't face the first wife. What? If you face her, what will happen? There will be fight. If there is fight, the work will be marred in fight. So, you will become distant. It is about remaining close. Now, check your future for it. The base of the future is the present *shooting* period of the Confluence Age. And pay *attention* on the future. That the base of the attainment that we are going to achieve in the future is [according to] how our present time of the shooting period of the *Purushottam* (elevated) Confluence Age is being passed? Is the Confluence Age being passed as the age of enjoyment or is it becoming the age of crying? Is it the age of being sorrowful or is it the period of being joyful for the children of the Ocean of Happiness? As is the *shooting* performed, so shall be the attainment achieved in the *broad drama*. '*To pass*' means despite all that is happening, every type of circumstance, no matter which kind of circumstance arises, make *purusharth* to such extent that [you] pass the future of the future ... what did He say? '*The future of the future*'. It means there is the future even in the Confluence Age, isn't there? So, should it be passed in enjoyment or should it be passed in crying? It should be passed in enjoyment. Here, if you remain joyful in the future period, you will remain joyful in the *broad drama* as well. So, [on the basis of] the future of the Confluence Age, the future that will be in the *broad drama*, you should make *purusharth* to such an extent that you pass it; this very future should remain with us for many births. Here, if the future of the Confluence Age is of enjoyment... you should never become sorrowful.

Time: 01:22:18-01:35:05

Time to leave the body for all the 500-700 *crore* (five-seven billion) human souls of this human world, has arrived. Now, to *pass* this time, the time of destruction that is going to arrive in practice, whoever remains joyful to whatever extent in it... For this, it has been written in the Koran of the Muslims too: The people (*bande*) of Khuda (God) will remain very happy during the period of destruction. If they don't do the service of God, they won't remain that happy. So, this future of the Confluence Age should be with us and we should remain close to the *Supreme Soul* Father. So, the *Supreme Soul*, God the Father Shiva makes Aadam equal to Himself. He makes him equal to Shiva. In its remembrance *Shivling* has been found in excavations of the entire world. And maximum temples built in his remembrance are especially in India. So it was said: The *Supreme Soul* Father who is corporeal as well as

incorporeal in the Confluence Age, his actual remembrance was made in the Somnath temple in the *satvic* (pure) period of the path of *bhakti*. There was the corporeal *ling* of stone as well as the hero actor soul in the form of the diamond in it. Diamond is certainly very precious. It is number one. For example, there are the nine gems, among them only the diamond is very precious. There is the diamond Kohinoor as its remembrance. That is the physical diamond which is *under* [the control] of the foreigners. But this is the living diamond. This living diamond has come as the *videshi* (foreigner) father. He is the father of the human world. You have to go close to him. You will go close to him when you recognize him, won't you? [Both are] correlated. When you go close to him, you will recognize him. When you recognize him, you will remember him. At least you have to go close to the family. So, first '*pass*' is to go close [to him]. Second '*pass*' is the examination of the studies; who has studied the teachings to which extent. And the more someone has studied the teachings the more he will be joyful in the future Confluence Age, during the period of destruction, even in the period of great destruction. He will be said to have passed fully, 100%. Then [others] *pass* number wise (with higher or lower grades according to their capacity of remaining joyful). So [you have] to *pass* also in the studies. This is also the examination of the studies. And *pass*... One thing is to *pass* the examination and the second thing is to go close to the Father and [the third thing is] to *pass* the fierce period, the period of destruction that is going to arrive for the entire world, the period of cries of despair that is going to arrive for the number wise [souls] except the eight deities. It means, it is about passing the time. So, this should come out of everyone's mouth: '*Pass*' number one, '*pass*' number two, '*pass*' number three. One thing is to reach close to the Father. They will certainly reach one after the other. Second thing is the teachings that the *Supreme Soul* Father is teaching - it isn't the teachings of the body conscious human beings, it isn't the teachings of the body conscious religious fathers. It is the teachings of the *videhi* (the One without body) Father. It is the teachings of *Ishwar* (God) the Father, the *Supreme Soul* Father. - Definitely it is the highest on high teachings. It is the teachings of the One incorporeal Sadguru. You have to *pass* in those teachings. Now we will see who passes with which number? So it was said: It is evident on everyone's face; what? It is evident on everyone's face from time to time that they have certainly made *purusharth* now, but whether they have made that *purusharth* earlier or not... Earlier means whether they have made *purusharth* in the *past* or not, it is another subject. But now, at this time everyone has the *aim* to *pass* fully. What? To pass fully in the three types of '*pass*'. Who has [the aim]? Everyone. Are 500-700 *crore* [human souls included] in everyone? Arey, 500-700 *crore* [human souls] are the residents of the number wise planets. Mainly there are nine planets, aren't there? There are nine types of categories of the Brahmins which become ready in the Confluence Age *shooting period*. The aim that everyone has the *aim* [and] *objective* to *pass* fully... Everyone. Who are [included in] everyone? Do the Suryavanshis have the aim or do those belonging to the other clans have it? Everyone won't have [that aim]. It is evident on face; the faces aren't always cheerful. All of you have the *aim* to *pass* fully and it will be fulfilled for sure. It is because, you are Brahmins, *Brahmacari* (the followers of Brahma), those who act like Brahma through the *karmendriyaan*. The very first gift of the Brahmins is this very thing. What? *Full pass*. Is it one type of *full pass* or the three types of *full pass*? Three types of *full pass*. And this very zeal is present in the entire gathering. Which entire gathering? The *Candravanshis* (those of the Moon dynasty), the *Islamvanshis* (those of the Islam), the *Baudhivanshis* (those of the Buddhism), the *Christianvanshis* (those of the Christian religion), the souls of all the religions have been pulled here to the Brahmin world. They are studying the teachings. So, did everyone have the *aim* to *pass* fully? Who has it (the aim)? Those of which clan would have [this aim]? Those who went to the new world earlier too in the previous *kalpa* (cycle), they themselves have the *aim* [and] *objective* even now that they have to go close to the Father. You have to set an example by passing the studies. And

you have to *pass* the difficult period, the period of great destruction that is going to arrive very joyfully. [No matter] which circumstance arises, there shouldn't be any trace of sorrow. [You have] this very zeal. So, if you *pass* it quickly now, you will feel so happy! Why quickly? *Arey*, does the period of happiness pass quickly or does the period of sorrow pass quickly? What happens? It is felt that the period of happiness passes quickly. And the period of sorrow doesn't pass at all. It is difficult to pass every moment of it. They also sing a song: O time! Pass quickly! You don't stop even for a moment in happiness although you are kept under the custody of *lakh* guards. And in sorrow, you stop completely. What are your ways! O time! Pass quickly. So, it was said that the difficult period that is going to arrive should be passed quickly in joy. Then, you will feel so happy! Everyone will feel so happy! Will your entire gathering feel happy or will the Brahmins of other clans feel happy? You, the Suryavanshis belong to the number one clan, don't you? Everyone is feeling happy [thinking:] we are going to transform now. What? This very New Year is to transform.

Time: 01:40:40-01:47:04

So ayakt Bapdada said through the mouth of Dadi Gulzar: What does everyone consider themselves? All those who have come after being converted to any religion, they may be the Brahmins of any clan, in this birth of the Confluence Age, in the last birth, what does everyone consider himself? Do they consider themselves *Suryavanshis*, *Candravanshis*, *Islamvanshis* of Abraham, *Baudhivanshis*, *Christianvanshis* or those belonging to their supporting religions? Do they think that the new world that is being established, the new kingdom that is being established in Delhi, we certainly have a right over it. Do they think this? Do they think: 'Don't know what will happen? How it will happen?' Who will think, 'Don't know?' Does the thought, 'what will happen, how it will happen' arise in [the intellect of] those who have assimilated the Godly (*ishwariya*: of God) knowledge completely or will they be beyond question mark? Is *question mark* good or *full stop* good? If you remember the point of light soul, you will [put a] full stop. If you remember Shiva, the Father of the point of light souls after recognizing Him, in which corporeal body that Father is being revealed... So, although these thoughts, 'what will happen, how it will happen' arise but don't become focussed on such thoughts, in the thoughts of why, what [and] how, in the question mark. If you become focussed [on such thoughts], what will happen? If you become focussed on question marks [like:] why, what [and] how, Maya... It is the maya (illusion) of ghosts and spirits, [those belonging to] the community of Ravan, aren't they? Those ghosts and spirits, the *negative* souls grasp negative thoughts, the *vibration*. They will grasp your vibrations of why, what [and] how and enter you and create even more thoughts of why, what [and] how. So, don't become focussed on such thoughts. It isn't good to focus [on them]. What? So, what should you do? It was said: Remember the Father. Don't remember Him like the *vidharmi* religious fathers who remember the Incorporeal One. No. That Incorporeal One who enters the corporeal one in this corporeal world and after coming in this corporeal body, he gives his entire property of the inexhaustible knowledge to the corporeal hero actor. So, will he become focussed on the thoughts of why, what [and] how? Or will he find solution by thinking and churning? He will find solution, won't he? Will he become focussed [on those thoughts] or will his thinking and churning continue? He will become focussed on the subtle *stage* and become incorporeal from subtle. For this it has been said: You children should practice every moment; become corporeal this moment, become incorporeal the next moment and in the next moment become subtle. [Becoming] subtle doesn't mean that we have to become a subtle bodied *soul* like the soul of Dada Lekhraj Brahma. No. Those who die an untimely death become subtle bodily beings. You Suryavanshi children don't have an untimely death. Those who commit sins for many births have an untimely death. They don't take the knowledge of God in the Confluence Age, God comes and clarifies about sin and noble

[deeds]: what *karm* (actions), *vikarm* (opposite actions), *sukarm* (good actions) are. He explains the dynamics of *karm*, *akarm* (actions which have no effect) [and] *vikarm*. They don't study the teachings of those dynamics completely. So, they become focussed on the negative thoughts, 'what will happen, how it will happen'.